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**LOAN APPLICATION FORM**

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| **BASIC INFORMATION** |
| *Name of the Organization* |  |
| *Legal Status* |  | *Registration Number* |
|  |
| *RBI Registration Number [If Applicable]* |  |
| *Name of Chief Functionary* |  |
| *Names of Promoters / Promoting Organizations* |  |
| *Year of Incorporation / Year of Inception of Operations* |  |
| *Loan Products offered* | *Product* | *% Share in total Portfolio* |
|  |  |
|  |  |
|  |  |
|  |  |
| *Past Relationship with Ananya / FWWB?* |  |
| **OPERATIONAL DATA** |
| *Data As on* |  |
| *Portfolio* | ***Particulars*** | ***Amount [Rs.]*** | ***No. of Borrowers*** |
| *Own* |  |  |
| *Managed* |  |  |
| ***Total*** |  |  |
| *Ageing Analysis* | ***Particulars*** | ***Overdue [Rs.]*** | ***Present Outstanding [Rs.]*** |
| *0-30 Days* |  |  |
| *31-60 Days* |  |  |
| *61-90 Days* |  |  |
| *>90 Days* |  |  |
| ***Total*** |  |  |
| *Geographical Spread* | *Name of States* |  |
| *No. of Districts* |  | *List of districts with high exposure* |
|  |
| *No. of Branches* |  |
| *Miscellaneous* | *MFI Grade* |  |
| *Major Competitors* |  |
| *MIS* | *Name* |  |
| *Online / Offline* |  |
| Brief of other / social activities carried on |  |

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| **FINANCIAL DATA** |
| *Data as on / for the year ended* |  |
| *Tangible Net Worth* |  | *Profit After Tax* |  |
| *Capital / Quasi Capital* | ***Particulars*** | ***Name*** | ***Amount [Rs.]*** |
| *Promoters / Directors / Relatives* |  |  |
| *Institutional Investors* |  |  |
| *Tier-II Capital* |  |  |
| *Total External Borrowings* |  | *Name of Existing Lenders* |  |
| *In case of Managed Portfolio, name of the partner* |  |
| **PROPOSAL** |
| *Loan Amount Proposed [Rs.]* |  |
| *Capacity Building Services preferred? [Yes/No]* | *Human Resource Processes* |  |
| *Internal Audit and Controls* |  |
| *Operational Processes* |  |
| *Capacity Building of Staff* |  |
| *Enclosures [Yes / No] \** | 1. *Audited Financial Statements for last 3 financial years*
 |  |
| 1. *Latest Provisional Financials available*
 |  |
| 1. *Brief Profile of the Organization*
 |  |
| 1. *Brief profile of the Board*
 |  |
| 1. *Copy of Registration Certificate*
 |  |
| 1. *MFI Grading Report*
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(\*) In case any of these is not possible to be enclosed, kindly mention the same.